

# AYLESBURY VALE DISTRICT COUNCIL

## Democratic Services

Please ask for: Bill Ashton; [bashton@aylesburyvaledc.gov.uk](mailto:bashton@aylesburyvaledc.gov.uk);  
Switchboard: 01296 585858  
Text Relay Prefix your telephone number with 18001

2 May 2018



## ORDINARY COUNCIL

A meeting of the Aylesbury Vale District Council will be held at **7.15 pm** or as soon as possible after the conclusion of the Annual Meeting on **Wednesday 16 May 2018** in **The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: Bill Ashton; [bashton@aylesburyvaledc.gov.uk](mailto:bashton@aylesburyvaledc.gov.uk);

### WEBCASTING NOTICE

**Please note:** This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

### AGENDA

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**  
Members to declare any interests.
- 3. ANNOUNCEMENTS**  
By the Chairman of the Council.  
By the Leader/Cabinet Members.
- 4. PETITIONS/DEPUTATIONS (IF ANY)**
- 5. WRITTEN QUESTIONS**

Previous Members' Written Questions and Answers can be accessed at <http://democracy.aylesburyvaledc.gov.uk/ieListMeetings.aspx?Committeeld=441>

**6. CENTRAL AREA GROWTH BOARD (Pages 3 - 14)**

**Councillor N Blake  
Leader of the Council**

To consider the attached report.

**7. SCHEME OF OFFICER DELEGATIONS (Pages 15 - 44)**

**Councillor N Blake  
Leader of the Council and Chairman of the General Purposes Committee**

To consider that attached report

**8. REPORT ON SPECIAL URGENCY PROVISIONS (Pages 45 - 46)**

**Councillor N Blake  
Leader of the Council**

To receive the attached report

**9. SCRUTINY ANNUAL REPORT (Pages 47 - 58)**

**Chairman of the Council**

To receive the attached report

**10. STANDARDS COMMITTEE: ANNUAL REPORT (Pages 59 - 62)**

**Councillor Mordue  
Chairman of the Standards Committee**

To receive the attached report

**11. QUESTION TIME**

There will be an opportunity for Members to ask questions of individual Cabinet Members and Committee Chairmen.